( **NOTE: This report to have official NATA insignia/logo attached** )

**(** *insert name of independent testing entity and the contact details of the relevant laboratory representative in the spaces below* **)**

|  |  |
| --- | --- |
|  | **Enquiries to:** |
|  | **Telephone:** |
|  | **Facsimile:** |
|  | **Email:** |
|  | **Our Ref:** |

**WATER ANALYSIS REPORT**

**To:** ( *insert name of manufacturer/distributor requesting analysis here* )

( *insert company name of manufacturer/distributor requesting analysis – if applicable – here* )

( *insert address of manufacturer/distributor requesting analysis* )

**Results of Analysis of Treated Sewage from Grade C “***Insert Sewage Treatment System Name Here***” Sewage Treatment System**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Your Reference and Date Received | Our Reference | Thermotolerant Coliformsi  **(MPN/100mL)** | Residual Chlorine ii  **(mg/L)** | Total Nitrogen  **(mg/L)** | Total Phosphorous  **(mg/L)** | pH |
| Method Reference |  | *(insert method ref. no. here)* | *(insert method ref. no. here)* | *(insert method ref. no. here)* | *(insert method ref. no. here)* | *(insert method ref. no. here)* |
| 1a. 090218 Grade C–08:30 |  |  |  |  |  |  |
| Grade C treated sewage must not exceed the following values: |  | 150 MPN/100mL | iii | iii | iii | iii |

**Notes:** i Independent Testing Entity must have NATA accreditation for these analyses.

ii Please indicate when residual chlorine samples were analysed (*i.e.*‘within 5 minutes of sampling’ or ‘within 24 hours of sampling’).

iii Refer to **Testing and analysis requirements–Indicative levels** of the guidelines for the “*Requirements for the ongoing performance  
 and assessment of a sewage treatment system”* for these ***indicative*** values.

EST = Estimated Count

MPN = Most Probable Number

**(** *insert name of the relevant independent testing entity laboratory representative here* **) Date: .....................**

**NATA Signatory**

**(** *insert relevant departmental details for laboratory representative* **)**